DEPARTMENT OF PARKS AND RECREATION

State Park and Recreation Commission P.O. Box 942896 Sacramento, California 94296-0001 Telephone: (916) 324-5801 • Fax: (916) 324-0271 Lisa Ann L. Mangat, Director

COMMISSION MEMBERS

Diane Wittenberg, *Chair*Myrian Solis Coronel, *Vice Chair*Ernest Chung
Anthea Hartig
Rue Mapp
Tommy Randle
Elva Yanez

NOTICE OF TOUR AND MEETING STATE PARK AND RECREATION COMMISSION

NOTICE IS HEREBY GIVEN that the State Park and Recreation Commission, pursuant to authority contained in Sections 539, 5002.3, 5019.50, 5080.20 et. al of the Public Resources Code and Section 11120 et seq. of the Government Code, and other applicable law, will conduct a tour on April 19, 2018, and will hold a meeting on April 20, 2018, according to the following schedule:

State Park and Recreation Commission Tour

Thursday, April 19, 2018 9:30 a.m. – until adjournment Southern Service Center and the Tijuana River Valley area 2797 Truxton Road, Barracks 26 San Diego, California 92160

Tour Information: The tour is open to the public. Tour participants will meet at the Southern Service Center, 2797 Truxton Road, Barracks 26, San Diego, California at 9:30 a.m. Members of the public shall provide their own transportation to the Southern Service Center. The tour group will travel to various locations within the Tijuana River Valley area. The tour will last approximately 6 to 7 hours and may involve some walking over uneven terrain. Layered clothing, sturdy footwear, hats or caps, and sunscreen are recommended. Participants are encouraged to be prepared with sufficient food and water supplies.

While a RSVP is not required to attend the tour, in order for the Commission staff to plan vehicle transportation for the tour, please RSVP at (916) 324-5801 if you will be attending the tour. If you have not provided your RSVP, you may still attend the tour.

State Park and Recreation Commission Meeting

Friday, April 20, 2018 8:30 a.m. – until adjournment Humphreys Half Moon Inn 2303 Shelter Island Drive San Diego, California 92106 **NOTICE IS ALSO HEREBY GIVEN** that the Commission will take action on the attached agenda that may also be found at www.parks.ca.gov/notices. If individuals are unable to obtain information through this source, please contact the State Park and Recreation Commission at (916) 324-5801. Referenced materials may undergo modification and will be available to the public as changes are made.

This meeting will also be conducted via teleconference as permitted by Government Code Section 11123. A member of the Commission may be participating from the following teleconference location; therefore, this location will be open to the public even if a member of the Commission is not present.

Monterey District Conference Room 2211 Garden Road Monterey, CA 93940

Meeting facilities are accessible to people with disabilities. If you need specific accommodations, please call (916) 324-5801.

NOTICE IS GIVEN that any person may file a written statement on the proposed actions by writing to the undersigned or may present written statements at the meeting on April 20, 2018. Any person handing out written material to the State Park and Recreation Commission shall also provide the Recording Secretary with an additional six (6) copies making a total of fourteen (14) copies. Members of the public presenting visual aids (projected media) as part of their public comments to the Commission are requested to submit the material(s) to the State Park and Recreation Commission five (5) days prior to the scheduled meeting. The Department reserves the right to decline to show photographs that violate personal privacy (photos without a release from the person/people shown in the photograph) or other valid reason in the opinion of the Department and its legal counsel. Inquiries may be directed to the State Park and Recreation Commission, P.O. Box 942896, Sacramento, CA 94296-0001; by emailing P&RCommission@parks.ca.gov; by phoning (916) 324-5801; or by presenting oral or written statements at the Friday meeting at 9:00 a.m. or as soon thereafter as the matter may be heard.

NOTICE IS ALSO GIVEN that the Commission meeting will be live webcast with archived video provided post-meeting at www.cal-span.org.